



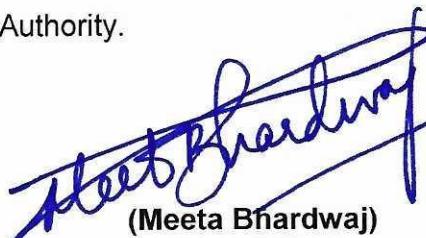
No.SAI/NRC/Archery(Easton)/112009/2025-26/

1st January, 2025

Corrigendum:-608/2025

In continuation of Bid Tender Reference No.SAI/NCOE/Easton-Archery/2025-26 dated 10.11.2025 and further inviting comment thereon No.SAI/NRC/Archery-Easton(PAC)/2025-26 dated 19.12.2025 regarding procurement of Easton make PAC Archery Equipment (Consumable) for NCOE Sonepat. The comments, if any should be received at the office of the Regional Director, SAI NRC, Sonepat on saincoesonepat@gmail.com on or before 12th January, 2026 5 PM instead of 6th January, 2026 5 PM.

This issues with the approval of Competent Authority.



11/1/25

(Meeta Bhardwaj)
Assistant Director

A handwritten signature in blue ink, appearing to read 'Meeta Bhardwaj', is written diagonally across the page. Below the signature, the date '11/1/25' is written in a similar blue ink.

Copy to :-

1. Regional Director, SAI NRC, Sonepat